1 John Lesson 5 Outline

The Word of Life

1 John 1:1-4 15 January 2025

John wants us to know that the Word of Life is available to our “senses”.

First, what we have \_\_\_\_\_\_\_\_\_.

Secondly, he said, “Which we have seen with our \_\_\_\_\_\_\_.”

Going a little further, what we \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_. He’s saying we looked closely, deeply.

And “What we looked upon and our hands have \_\_\_\_\_\_\_\_\_\_\_\_.”

God was hidden until Christ and the divine Life became visible.

So John is certain. He’s certain about the permanence of the Word of Life. He doesn’t bring a new message. He’s certain about the sensibility of that eternal life, the Word of Life, because he personally experienced it.

So John is certain about the person of Christ, certain about the permanent Word of Life, certain about the sensible Word of Life, and here he talks about the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Word of Life.

The manifestation has become a proclamation. And John wants his readers to have the same glorious knowledge that he and the other apostles had.

Christ manifested Himself to the apostles to qualify them as firsthand eyewitnesses so that they could pass that on to others in the proclamation of the gospel. And when received by others, it would be again passed on to the next generation.

It is ludicrous and a terrible thing for people to come along, whether they call themselves scholars or whatever, and attack the scriptural accounts and attack the honesty and the integrity not only of God the Holy Spirit but of the eyewitnesses, the apostles.

There’s another certainty here that is an interesting certainty. It is the certainty of a true \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Fellowship is the word Greek word *koinonia;* it basically means \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

A person who puts their faith in Christ enters into a real partnership with other believers.

We are partakers, Peter says, of the glory that is to be revealed.

And the result of all this is \_\_\_\_\_\_\_.

Other scriptures cited: John 1:14; Luke 24:39; John 1:4; 1 Cor. 1:9, 6:17; Gal.2:20; 2 Cor. 13:14; Rom. 14