1 John Lesson 7 Outline

“The Certainty of Sin” 1 John 1:5-2:1

29 January 2025

Regenerated people confess their sin readily and that is an absolute basic for salvation.

The way you glorify God is to \_\_\_\_\_\_\_\_\_\_\_\_\_ your \_\_\_\_\_\_\_.

Achan confesses his sin, and God kills him and everybody else involved.

Why would God do that?

God is glorified when we confess our sin, because when God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the confessor, God is not dishonored, He is honored as being righteous and holy.

Mankind will go so far as to deny that sin even exists.

Man by his conscience knows the law of God, so what does he still try to do? He fights against the law.

And this is not just a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ thing, it’s all about loving sin and not wanting consequences.

There’s a constant effort to escape the reality of sinfulness.

They were offering God the blind and the lame and the sick. And then they were saying, “What? We didn’t do anything.”

The reason people don’t confess their sin is because they want to sin with impunity; and then when God comes in with judgment of justice, they say, “O, where is the God of justice? This isn’t \_\_\_\_\_\_\_\_.”

As soon as you confess your sin and you say, “God, this is what I deserve.” And when God then moves to that punishment, He is glorified as holy and just and righteous.

Flooding into that city and into the churches of Asia Minor were the sin-denying deceivers, the sin-denying false teachers, and the sin-denying antichrists.

If there is no sin, then there is no need for confession, and we know what that leads to.

Other scriptures cited: Josh. 7:6-11, 11-18, 19, 20-21, 22-26; Rom. 2:15; Mal. 1:2, 6-7, 7-8, 8, 12, 2:1-4, 11, 15, 17, 3:8, 9, 1-3, 4:1-2