1 John Lesson 14 Outline

“Forgiveness and Confession” 1 John 1:8-10

2 April 2025

There is a distinct line drawn here between those who are true believers and those who are not. The false \_\_\_\_\_\_\_ their sin; the true \_\_\_\_\_\_\_\_\_\_\_\_ it.

The glory of the Gospel - the value of the Gospel - is that it provides complete forgiveness of all sin for the sinner who embraces the Gospel.

There is no condemnation of those who are in Christ; there never can be any condemnation of those who are in Christ because God takes everything that happens in our lives - good, bad, and indifferent - and works them to our good.

If He gave the greatest gift, His own Son in death to secure our forgiveness, will He not give us whatever lesser gift is necessary to sustain that forgiveness?

No one can bring a successful accusation against us before God because as the judge of all the earth, He’s already rendered His unchangeable \_\_\_\_\_\_\_\_\_\_\_\_.

The godly are confessors.

Verse 9 is not a command to confess; it’s a statement of fact.

Jesus taught His \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to pray this way, “Forgive us our sins.”

Some claim that since we are already forgiven, we must never ask God to forgive our sins again.

This is historically and theologically known as antinomianism. [disregard for the law of God and your violation of it]

From the perspective of God’s judgment throne, the sins of believers are forgiven - even \_\_\_\_\_\_\_\_\_\_ they’re committed [right] and even if they’re never confessed.

The idea that a Christian should never pray a penitent prayer seeking forgiveness is unbiblical, it’s heretical.

Don’t be under any delusions. Just because you \_\_\_\_\_\_\_\_\_\_\_\_\_ your sin doesn’t mean God does.

People were saved under the Old Covenant the same way they’re saved under the New Covenant. They cried out to God about their sinful condition, and God in mercy forgave them and all their sins.

Other scriptures cited: Rom. 8:1, 28, 29, 30, 31, 33, 34, 35, 37-39, 4:7-8; Ps. 32; Gal. 3; Eph. 1:7; Rom. 5:20, 4:7; Ps. 32:3-5; Luke 11:4; Ps. 32:1-2